



# **FOREMOST SCHOOL**

## **HOME OF THE FALCONS**



**PRINCIPAL: STUART SHIGEHIRO**  
**VICE PRINCIPAL: ANGELA HAZELL**  
**TRUSTEE: NANCY HARAGA**

**APRIL 17, 2026**

### **Important Dates:**

**April 20 - Grade 11 Grad Supper Meeting @ 5:00 pm**

**April 22 - Hot Lunch - Chili & a Bun with Caesar Salad, Jell-O and Juice**

**April 22 - Grade 2 Field Trip to Medalta**

**April 23 - Mini-Ball Tournament - Booth Open for Snacks & Drinks ONLY**

**Chili Cheese Dog Lunch Meal available by Pre-Order ONLY**

**April 24 - SI Day NO SCHOOL**

**May 7 - Spring Market @ the Community Hall**

**May 13 - 21 - EF Tours Trip to Italy**

**May 15 - SI Day no school**

**May 18- Holiday no school**

**June 6 - EV Challenge in Donald, BC**

**June 20 - GRADUATION 2026**

**Registration forms have been sent out, please fill them out as soon as possible.**

**Also, reminder emails were also sent out for last year registration forms that were not filled out. Please do those as well. I will be contacting those who have not filled out last years registration forms. If you need help or have ny questions please ask, we will get it figured out together.**

# PRINCIPAL'S MESSAGE

**DEAR FOREMOST SCHOOL FAMILIES,**

**AS WE WELCOME THE ARRIVAL OF SPRING, IT'S EXCITING TO SEE RENEWED ENERGY THROUGHOUT OUR SCHOOL. LONGER DAYS AND WARMER WEATHER BRING FRESH OPPORTUNITIES FOR LEARNING, GROWTH, AND CONNECTION—BOTH INSIDE AND OUTSIDE THE CLASSROOM. OUR STUDENTS CONTINUE TO DEMONSTRATE RESILIENCE AND DEDICATION AS WE MOVE INTO A BUSY AND REWARDING FINAL STRETCH OF THE SCHOOL YEAR.**

**SPRING IS ALWAYS AN ACTIVE TIME AT FOREMOST SCHOOL, WITH FIELD TRIPS, EXTRACURRICULAR ACTIVITIES, AND SPECIAL EVENTS ON THE HORIZON. WE ENCOURAGE FAMILIES TO STAY CONNECTED AND INVOLVED, AS YOUR SUPPORT PLAYS A VITAL ROLE IN STUDENT SUCCESS.**

**THANK YOU FOR YOUR CONTINUED PARTNERSHIP IN MAKING OUR SCHOOL A POSITIVE AND SUPPORTIVE PLACE FOR ALL LEARNERS.**

**MR. STUART SHIGEHIRO  
PRINCIPAL, FOREMOST SCHOOL**

# HOT LUNCH

WEDNESDAY, APRIL 22

## CHILI & A BUN WITH CAESAR SALAD



Juice



Jell-O



# MINI BALL TOURNAMENT

## THURSDAY, APRIL 23

# SCHEDULE

**GAME 1 - 1:00 PM**    **DARK BLUE (1) VS PINK (4)**

**GAME 2 - 2:00 PM**    **GREEN (2) VS BLUE (3)**

**GAME 3 - 3:00 PM**    **3<sup>RD</sup> PLACE GAME**  
(LOSERS OF GAMES 1 & 2)

**GAME 4 - 4:00 PM**    **CHAMPIONSHIP GAME**  
(WINNERS OF GAMES 1 & 2)

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**MINI MINI BALL GAMES - GRADES 1 & 2**  
**12:30 PM & 1:30 PM SMALL GYM**



Thank You! 



A heartfelt THANK YOU for your support of the  
1A Girls Basketball Provincials 2026 at Foremost School.

Your contribution helped make this  
exciting event a tremendous success!

We are so grateful to be part of such a supportive  
community that rallies behind our students and  
celebrates their achievements.

Thank you for helping us create an unforgettable  
experience for our athletes, coaches, and fans.

Kendyl  
#15

Sophia  
#10

Amber  
#6



Rhyan  
#9

Blake  
#8

Adison  
#3

## Senior Girls Basketball

Maddy  
#11

Preslee  
#12

Leah  
#14

FOREMOST & DISTRICT



AGRICULTURAL  
SOCIETY

• EST. 1946 •

COLOURING CONTEST & SUGGEST A PARADE THEME



COLOURING CONTEST CATEGORIES

Grades K-3

Grades 4 & up

1<sup>st</sup> & 2<sup>nd</sup> Place Colouring Contest Winners in Each Age Group will receive a FREE Ice Cream Coupon from the Foremost Tourist Booth

RODEO THEME WINNER

2 Adult Passes to Rodeo, FREE Ice Cream Coupon & Foremost Rodeo T-shirt

Submit to Foremost School Office by May 1

# A PRESENTATION FOR PARENTS WITH PAUL DAVIS

## TOPICS INCLUDE

SOCIAL MEDIA  
SMARTPHONES  
AI & EDUCATION  
CYBERBULLYING  
INTIMATE IMAGES  
ONLINE GAMING  
ONLINE GROOMING  
PRIVACY



MEDICINE HAT  
COLLEGE THEATRE  
APRIL 22, 2026  
6:00 PM

# 2026–2027 Early Learning: Funding & Operational Guide

## 2026–2027 FEE STRUCTURE

### Monthly Program Fees



**\$150/month**  
Junior Kindergarten



**\$265/month**  
Learn and Explore programs

### New Fee Waiver Rules



Fees Waived for Code 40 students



Code 30 students must now pay

**Coding Reports:** Confirmed student coding reports will be shared with schools by late September

## PUF FUNDING & SCHEDULING

### Meeting Required Hours

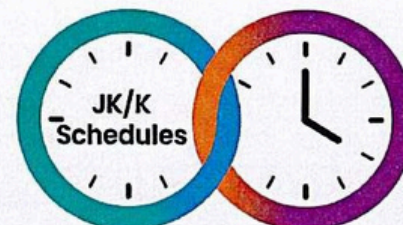


Use 3 scheduled days per week



Integrate into Learn and Explore

**Maximize Therapy Services**



PUF students receive OT/PT/SLP services at the same time

### Required PUF Hours by Student Age



2 years 8 months to 3 years 7 months

**300 Hours**



3 years 8 months to 4 years 7 months

**400 Hours**



4 years 8 months to 6 years

**475 Hours**





# FOREMOST SCHOOL

**HAS BEEN CHOSEN TO  
PARTICIPATE IN THE**

**HIGH SCHOOL EV CHALLENGE**

**JUNE 6, 2026  
DONALD, BC**

**SPONSORSHIP NEEDED!**

# High School EV Challenge

Support Our Students • Event Date: June 6, 2026

## About the EV Challenge

Foremost School is proud to have a **student** team competing in the **High School EV (Electric Vehicle) Challenge**, hosted by **Edison Motors!**

### • Four Events:

- Obstacle Course
- Oval Race
- Technical Challenges
- Innovation & Presentation

**Students earn  
Automotive & Metal Fabrication CTS Credits.**



Learn more: [www.edisonmotors.ca/events/highschool-ev-challenge](http://www.edisonmotors.ca/events/highschool-ev-challenge)

## How You Can Help

We are seeking **financial and in-kind support** to cover:

- Materials (steel tubing, safety equipment, EV parts)
- Event registration fees
- Travel and hotel accommodations

## Sponsorship Options

If you would like to support our EV Challenge team, please contact:

- Materials (steel tubing, safety equipment, EV parts)
- Event registration fees
- Travel and hotel accommodations

## Sponsorship Options

<b>Platinum</b>	<b>\$1,000+</b>	Logo on vehicle, social media, newsletter
<b>Gold</b>	<b>\$500</b>	Social media & newsletter mention
<b>Silver</b>	<b>\$250</b>	Newsletter mention
<b>Bronze</b>	<b>\$100</b>	Team acknowledgement

\*In-kind donations of materials or services are also welcome!

## Donation Form:

I would like to support the EV Challenge on **June 6, 2026:**

Name/Business: \_\_\_\_\_

Sponsorship Level / Amount: \_\_\_\_\_

In-Kind Contribution (if any): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Contact & Donations:

✉ Stuart Shigehiro - Principal

☎ 403-867-3843

✉ [stuartshigehiro@prrd8.ca](mailto:stuartshigehiro@prrd8.ca)

**Thank you for investing in the future of our students!**

# MAGNIFICENT MENNONITE MOM'S CONFERENCE

**SAVE THE  
DATE**



Prairie Mennonite  
Alternative School

**24**

**APRIL  
2026**



**8:45 - 12:30**

**Lots of New Presenters!  
Registration Opening Soon**