



FOREMOST SCHOOL

HOME OF THE FALCONS



PRINCIPAL: STUART SHIGEHIRO
VICE PRINCIPAL: ANGELA HAZELL
TRUSTEE: NANCY HARAGA

JUNE 4, 2026

Important Dates:

June 3 - End of year BBQ
June 4 - Grade 6 LA PAT Part B
June 4 - Softball League Tournament
June 6 - EV Challenge in Donald, BC
June 6 - HS Track Provincials in Calgary
June 5-7- Rodeo Provincials
June 9 - Grade 9 LA PAT Part B
June 10 - Diploma Eng. 30 Part A
June 12 - Last Day of Classes for Grade 12
June 15 - Grade 6 Math PAT
June 15 - Diploma Eng. 30 Part B
June 16 - Last Day of Classes for Grades 10/11
June 16 - Grade 9 Math PAT Part A
June 18 - Grade 6 Math PAT Part B
June 19 - Grade 9 PAT Math Part B
June 19 - Diploma Chem 30
June 20 - GRADUATION 2026
June 22 - Grade 9 Social PAT
June 23 - Grade 9 Science PAT
June 25 - Last day of classes - Final Report cards go home
June 25 - Academic Awards and Athletic awards from Noon - 2 pm

PRINCIPAL'S MESSAGE

DEAR FOREMOST SCHOOL FAMILIES,

AS WE WELCOME THE MONTH OF JUNE, IT'S HARD TO BELIEVE HOW QUICKLY THIS SCHOOL YEAR HAS GONE BY. OUR CLASSROOMS REMAIN BUSY AS STUDENTS AND STAFF WORK HARD TO WRAP UP LEARNING, COMPLETE FINAL ASSESSMENTS, AND PREPARE FOR YEAR-END ACTIVITIES.

JUNE IS ALWAYS AN EXCITING AND MEMORABLE TIME AT FOREMOST SCHOOL. WE LOOK FORWARD TO CELEBRATING OUR STUDENTS' ACHIEVEMENTS, BOTH IN AND OUT OF THE CLASSROOM, AND RECOGNIZING THE GROWTH THEY HAVE SHOWN THROUGHOUT THE YEAR. OUR UPCOMING YEAR-END EVENTS, FIELD TRIPS, AND ACTIVITIES PROVIDE VALUABLE OPPORTUNITIES FOR STUDENTS TO CONNECT, REFLECT, AND ENJOY THEIR FINAL WEEKS TOGETHER.

I WOULD LIKE TO EXTEND A SINCERE THANK YOU TO OUR STAFF FOR THEIR CONTINUED DEDICATION AND COMMITMENT TO SUPPORTING OUR STUDENTS EACH DAY. I ALSO WANT TO THANK OUR FAMILIES AND COMMUNITY FOR YOUR ONGOING SUPPORT OF OUR SCHOOL—IT PLAYS AN IMPORTANT ROLE IN CREATING A POSITIVE AND SUCCESSFUL LEARNING ENVIRONMENT.

TO OUR GRADUATING STUDENTS, THIS IS AN ESPECIALLY IMPORTANT TIME AS YOU PREPARE TO TAKE THE NEXT STEP IN YOUR JOURNEY. WE ARE PROUD OF YOUR ACCOMPLISHMENTS AND WISH YOU ALL THE BEST IN YOUR FUTURE ENDEAVORS. AS WE MOVE THROUGH THESE FINAL WEEKS, WE ENCOURAGE ALL STUDENTS TO STAY FOCUSED, ATTEND REGULARLY, AND FINISH THE YEAR STRONG.

THANK YOU, AND I LOOK FORWARD TO CELEBRATING A SUCCESSFUL CONCLUSION TO THE SCHOOL YEAR WITH ALL OF YOU.

**MR. STUART SHIGEHIRO
PRINCIPAL, FOREMOST SCHOOL**



**FOREMOST
SCHOOL**



**GRADUATION CEREMONY~ SATURDAY, JUNE 20
6:00 PM ~ FOREMOST SCHOOL**



Emry Blenkin



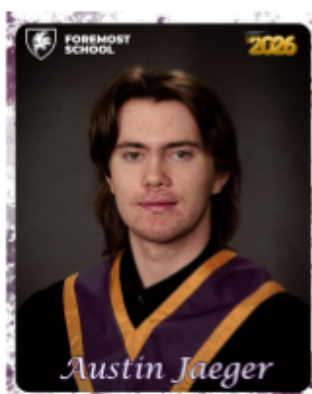
Nate Conway Mulder



Maddy Dykshoorn



Leah Hirsche



Austin Jaeger



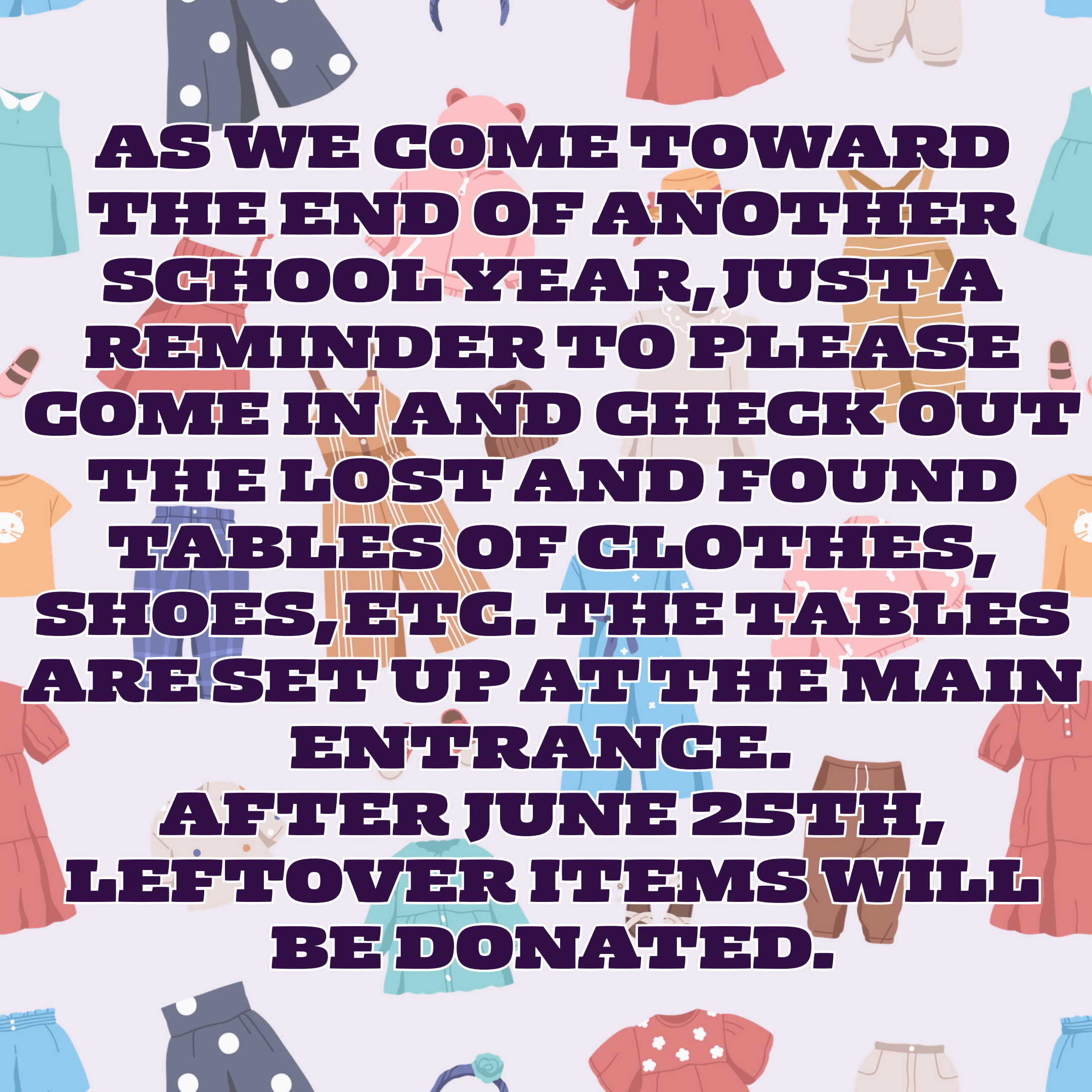
Kaelyn King



Brandt Lanz



Preslee Losey



**AS WE COME TOWARD
THE END OF ANOTHER
SCHOOL YEAR, JUST A
REMINDER TO PLEASE
COME IN AND CHECK OUT
THE LOST AND FOUND
TABLES OF CLOTHES,
SHOES, ETC. THE TABLES
ARE SET UP AT THE MAIN
ENTRANCE.
AFTER JUNE 25TH,
LEFTOVER ITEMS WILL
BE DONATED.**

**GOOD LUCK AT
PROVINCIALS!**



**FOREMOST
SCHOOL**

SENIOR HIGH TRACK & FIELD



**CONGRATULATIONS
MADDY!**

**QUALIFIED FOR
PROVINCIALS IN
LONG JUMP
TRIPLE JUMP
HIGH JUMP**



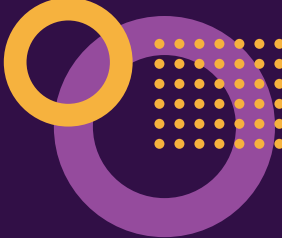
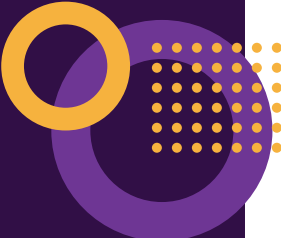
**Sending good luck
wishes to Paityn
MacLeod Hudson as
she heads to Alberta
High School Rodeo
Provincials June 5-7
to compete in
Pole Bending**

**Sending good luck
wishes to Maddy
Dykshoorn as she
heads to Track &
Field Provincials
June 5 & 6,
competing in 3
events!**



**ALL EXAMS BEGIN AT 9:00 AM SHARP,
EXCEPT ENGLISH 30-1 IN CLASS FINAL @ 12:30 PM ON JUNE 9**

Date Subject



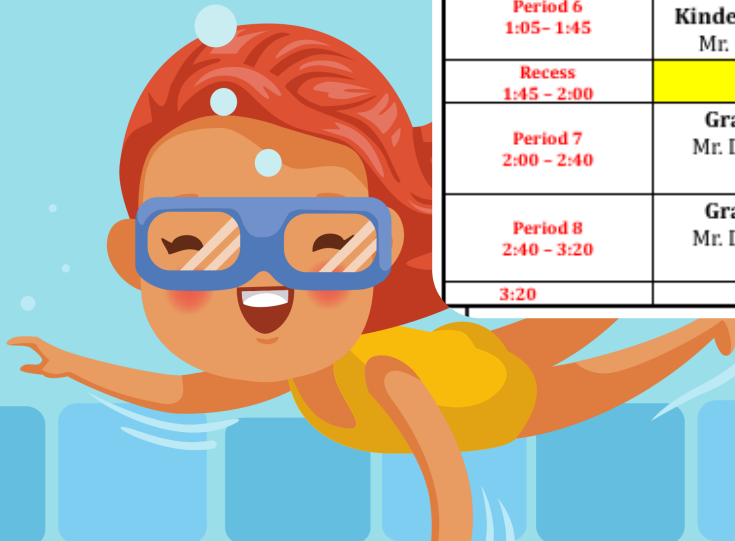
MAY 21	GRADE 9 LA PAT PART 1
JUNE 9	GRANDE 9 LA PAT PART B MATH 30 IN CLASS FINAL ENGLISH 30-1 IN CLASS FINAL
JUNE 10	ENGLISH 30-1 PART A DIPLOMA
JUNE 11	CHEM 30 IN CLASS FINAL
JUNE 12	MATH 30 DIPLOMA
JUNE 15	ENGLISH 30-1 PART B DIPLOMA
JUNE 16	MATH 9 PAT PART A
JUNE 17	ENGLISH 10-1, ENGLISH 20-1
JUNE 18	SCIENCE 10, SCIENCE 14
JUNE 19	CHEM 30 DIPLOMA CHEM 20 SCIENCE 7/8
JUNE 22	GRADE 9 MATH PAT PART B GRADE 9 SOCIAL ENGLISH 7/8 SOCIAL 20
JUNE 23	GRADE 9 SCIENCE MATH 7/8
JUNE 24	SOCIAL 7/8



SCHOOL SWIMMING LESSONS

SCHEDULE

TIME	MONDAY <u>June 8</u> <u>June 15</u> <u>June 22</u>	TUESDAY <u>June 9</u> <u>June 16</u> <u>June 23</u>	WEDNESDAY <u>June 10</u> <u>June 17</u>	THURSDAY <u>June 11</u> <u>June 18</u>	FRIDAY <u>June 12</u> <u>June 19</u>
8:35 - 8:50					
Period 1 8:50- 9:30					
Period 2 9:30 - 10:10					
Recess 10:10 - 10:25					
Period 3 10:25 - 11:05	Grade(s) 2 Ms. C	Grade(s) 3 Ms. Harty	Grade(s) 2 Ms. C	Grade(s) 3 Ms. Harty	
Period 4 11:05 - 11:45	Grade(s) 2 Ms. C	Grade(s) 3 Ms. Harty	Grade(s) 2 Ms. C	Grade(s) 3 Ms. Harty	
Lunch 11:45 - 12:25					
Period 5 12:25 - 1:05	Grade(s) 1 & Kindergarten Ms. Gyug	Grade(s) 6 Mrs. Cowie	Grade(s) 1 & Kindergarten Ms. Gyug	Grade(s) 6 Mrs. Cowie	
Period 6 1:05- 1:45	Grade(s) 1 & Kindergarten Mr. Kusch	Grade(s) 6 Mrs. Cowie	Grade(s) 1 & Kindergarten Mr. Kusch	Grade(s) 6 Mrs. Cowie	
Recess 1:45 - 2:00					
Period 7 2:00 - 2:40	Grade 4 Mr. Dunlop	Grade 5 Ms. Moylan	Grade 4 Mr. Dunlop	Grade 5 Ms. Moylan	Grades 7/8/9 Mrs. Walker
Period 8 2:40 - 3:20	Grade 4 Mr. Dunlop	Grade 5 Ms. Moylan	Grade(s) 4 Mr. Dunlop	Grade(s) 5 Ms. Moylan	Grades 7/8/9 Mrs. Walker
3:20					



**WEEKLY EVENTS & GAMES FOR
YOUTH AND 2 AWAY TRIPS!**

FOREMOST SUMMER FUN PROGRAM

**\$50 FOR
THE
SUMMER**

**JULY - AUGUST GRADE
4 AND UP**

FOR MORE INFORMATION, PLEASE CONTACT:

SPECIAL EVENTS COORDINATOR

ABBY RIDDELL

PHONE: (403)-867-3077

EMAIL: 4MOSTSUMFUN@GMAIL.COM

**All participants must be registered in advance to
attend events.**





Foremost Chili Cookoff Friday July 17th

At the Family Center 304-1st Street



LUNCH SERVED FROM

11:30 am - 1:30 pm

\$5.00 chili or hotdog

\$8.00 chili dog



REGISTER YOUR CHILI TODAY

CATEGORIES:

MILD OR SPICY!

Registration closes July 15th

Call 403-867-3077



Now Open

FOREMOST TOURIST BOOTH



Open all summer, watch for more updates on July
and August hours.

Fully Stocked!



Cookie Dough
Cotton Candy
Maple Walnut
Toasted S'mores
Cookies n Cream
Key Lime Pie
Chocolate Moose Tracks
Moon Magic
Root Beer Float
Pecan Butter Tart
Cherry Cheesecake
Raspberry Sorbet
Wolf Pass
Coyote Canyon

June Hours

Wednesday to Friday
12:30pm- 7pm

Saturday and Sunday
11am- 6:30pm



Prices

1 Scoop - \$4

2 Scoops - \$6

SAHA

HIGH PERFORMANCE

★ WD ★

TRAIN. DEVELOP. PERFORM.

SOUTH ALBERTA HOCKEY ACADEMY
— AT FOREMOST SCHOOL —



GRADES 4 - 6
42 ICE SESSIONS

\$1600 / YEAR



GRADES 7 - 12
42 ICE SESSIONS
21 DRYLAND SESSIONS
21 CLASSROOM SESSIONS

\$1890 / YEAR



INCLUDES MUCH ANTICIPATED

Christmas

3 ON 3
JAMBOREE!

REGISTER TODAY

FOR THE **2026-27** SCHOOL YEAR!



WE NEED A MINIMUM OF
12 REGISTRANTS
TO RUN THE PROGRAM.



SIGNING UP
ASAP IS VITAL
FOR PROGRAM PLANNING.

SKILL DEVELOPMENT ★ TEAMWORK ★ DISCIPLINE ★ CHARACTER

SAHA IS A FANTASTIC OPPORTUNITY FOR OUR STUDENTS, BUT IN ORDER FOR THE PROGRAM TO RUN AT FOREMOST SCHOOL NEXT YEAR, WE MUST MEET A MINIMUM REQUIREMENT OF 10 REGISTERED STUDENTS.

IF YOU ARE PLANNING TO ENROLL YOUR CHILD IN THE SAHA PROGRAM FOR NEXT YEAR BUT HAVE NOT YET DONE SO, PLEASE LET US KNOW AS SOON AS POSSIBLE.

THANK YOU FOR YOUR TIME, SUPPORT, AND DEDICATION TO OUR SCHOOL PROGRAMS!

To Register: Email kyliegyug@prrd8.ca
Please include your child's name and their upcoming grade level, grades 4-12 may register.



SAFETY & SKILLS TRAINING

Coming to the
COUNTY OF FORTY MILE



These certifications and courses are transferable
and can be used anywhere — not limited to
one employer or location.



**BEYOND THE RÉSUMÉ:
THE CAREER CONFIDENCE TOOLKIT**



June 9



1:30 PM – 4:30 PM



Bow Island



**FALL PROTECTION
TRAINING**



June 16



5:00 PM – 9:00 PM



Bow Island



CANADIAN
RED CROSS

**FIRST AID TRAINING
OR RECERTIFICATION**



SATURDAY, JUNE 27



9:00 AM – 4:00 PM

\$110



SafetyNett

Community
Meeting Room
502 Centre Street

*The online portion must be
completed before March 11
for the blended version.*



**SKID STEER
TRAINING**



July 4



8:30 AM – 2:00 PM



Foremost



**FORKLIFT
TRAINING**



July 13 & 14



6:00 PM – 9:00 PM



Bow Island



**CALL TERRI LYNN 403-867-3077
OR CHRIS 403-545-6222**

for more information on cost
and to register.



If you would like more training in a specific area, let the **Forty Mile Community Resource Centre** know and we can organize other courses that can be offered.

FORTY MILE
Community
RESOURCE CENTRE



PUT ON BY:
**SB SAFETY BUZZ
CAMPUS**

Alberta
Government



BUILD SKILLS



INCREASE SAFETY



CREATE OPPORTUNITIES



\$110

RED CROSS ***FIRST AID*** **TRAINING** **OR RECERT**

TRAINING INCLUDES

- ✓ CPR (Cardiopulmonary Resuscitation)
- ✓ Wound Care
- ✓ Choking Relief
- ✓ Burn Treatment
- ✓ & More

***ONE DAY HANDS ON
TRAINING WITH THE
BLENDED VERISON***

***(ONLINE PORTION TO BE COMPLETED
BEFORE MARCH 1)***

SATURDAY JUNE 27TH – 9:00 AM – 4:00 PM

Community Meeting Room – 502 Centre Street

CONTACT US 403-867-3077 OR 403-545-6222

FOR MORE INFORMATION OR TO REGISTER





Have you completed your 2026-2027 Registration Forms?

In addition to confirming your enrollment for next year,
your annual returning form helps us plan for:



School bus route planning and change of address
information



School timetabling and allocation of both
teachers and support staff in schools



Registration for some specialized programs
(academies) and allocation of student supports in
schools



Check your email. Reminders have been sent.

**All Library Books Due By
June 19th**

**All Textbooks and Chromebooks
Due After Your Last Exam**



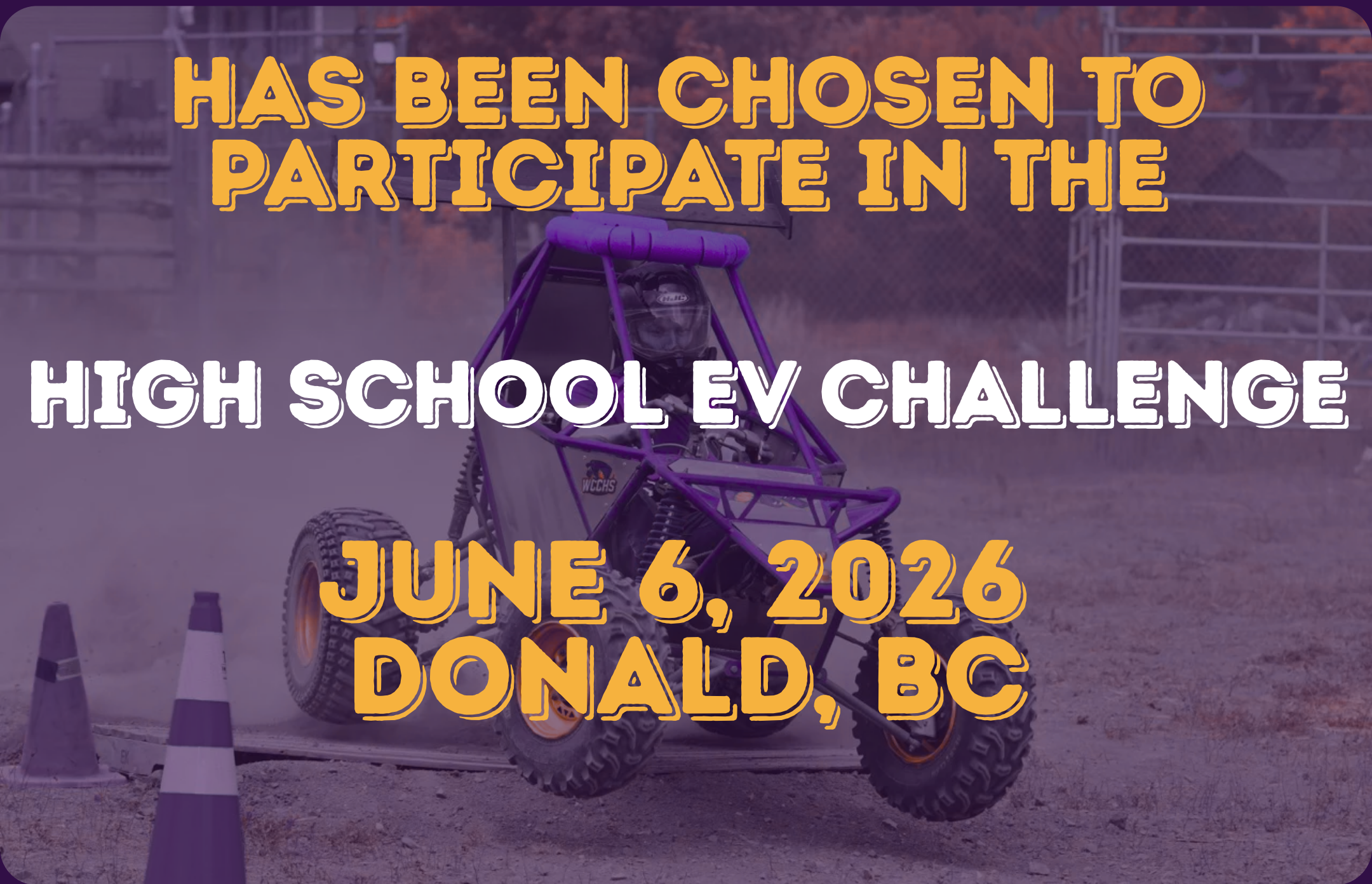


FOREMOST SCHOOL

**HAS BEEN CHOSEN TO
PARTICIPATE IN THE**

HIGH SCHOOL EV CHALLENGE

**JUNE 6, 2026
DONALD, BC**



THANKS TO OUR SPONSORS

PLATINUM SPONSORS

SOUTH 40 TRANSPORTATION LTD.
BROWER RANCHING COMPANY LTD.
WALLY FLORCHINGER

SILVER SPONSORS

TYLER REINSON
ED RARICK

BRONZE SPONSORS

ANONYMOUS

KIWANIS RUN JUMP THROW T&F MEET



Medicine Hat Rotary Track – Friday, June 19, 2026

4:00 p.m. – 9:00 p.m.

Location: 1501 Division Ave N – behind Crescent Heights High School

Please note: ENTRY DEADLINE is TUE, June 16, 2026

Email entry to Meet Director, Marg Derbyshire at mderb@shaw.ca

No prior track experience required – entry is Free!

LATE REGISTRATIONS WILL NOT BE ACCEPTED ON THE DAY OF THE MEET

Concession will be available. Please bring your own water bottles.

Last Name _____ First Name _____

Address _____ City _____

Phone _____ Parent Email _____

Birthdate: Yr _____ Mo. _____ Day _____ ☐ Male ☐ Female

School _____ Age as of Dec 31, 2026 _____

**Participants can enter either “two track and one field” or “two field and one track event”.
Please circle the events you wish to participate in at this meet.**

Register in the category for your age on THIS YEAR'S BIRTHDAY

CIRCLE THE EVENT NUMBERS

Boys / Girls 7- 8 years old (Born in 2018-2019)

- | | |
|-----------------------|-------------------|
| 1. 50 Metre Dash | 2. 100 Metre Dash |
| 3. 200 Metre Dash | 4. 400 Metre Dash |
| 5. Standing Long Jump | 6. Softball Throw |

Boys / Girls 9-10 years old (Born in 2016-2017)

- | | |
|-----------------------|-------------------|
| 1. 50 Metre Dash | 2. 100 Metre Dash |
| 3. 200 Metre Dash | 4. 400 Metre Dash |
| 5. Standing Long Jump | 6. Softball Throw |

Boys / Girls 11-12 years old (Born in 2014-2015)

- | | |
|----------------------|-------------------|
| 1. 100 Metre Dash | 2. 200 Metre Dash |
| 3. 400 Metre Dash | 4. 800 Metre Dash |
| 5. Running Long Jump | 6. Softball Throw |

Boys / Girls 13-14 years old (Born in 2012-2013)

- | | |
|----------------------|--------------------|
| 1. 100 Metre Dash | 2. 200 Metre Dash |
| 3. 800 Metre Dash | 4. 1600 Metre Dash |
| 5. Running Long Jump | 6. Softball Throw |

NOTE: If time permits, RELAYS will be held at the end of the Meet. Registration for Relay teams will happen the day of the Meet. Please register by 7:00 pm.

Emergency Information: Please indicate any medical conditions / contact #'s

PRINT: Parent or Guardian

Participant